

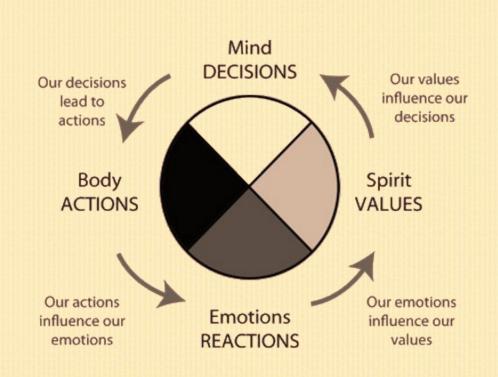
ABORIGINAL MEDICINE



- less central
- emphasis on patient's environment
- folk remedies
- holistic mind, body
- medicine distinguished from healing
- based on series of virtues
- more routes to healing

MEDICINE WHEEL

- interconnection of life cycles
- sacred number four
- 4 parts of a person
- 4 seasons
- 4 medicines
- 4 kingdoms
- values and decisions
- imbalance affects health



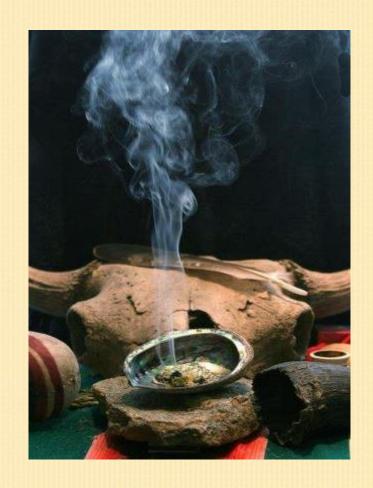
THE FOUR SACRED MEDICINES



- Sweet Grass; ritual cleansing, injustice can be returned by kindness
- <u>Tobacco</u>; connection to spirit world, used for thanking the Creator
- <u>Cedar</u>; purification, attracts positive energy
- Sage; purifying, repels negative energy

SMUDGING

- ritual cleansing
- sacred medicines burned in shell
- person puts their hands in the smoke and carries it to their body
- possible production of beta-endorphins, promote healing



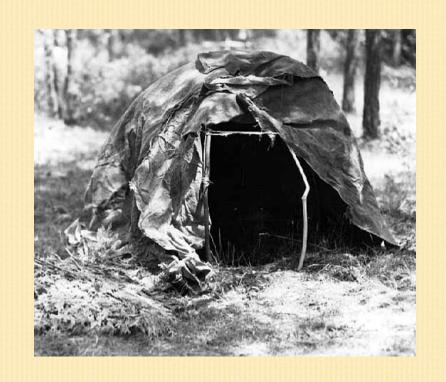
HEALING CIRCLES



- meetings
- healing physical, emotional, spiritual wounds
- symbolic object given to the person who wishes to speak
- shamans conduct the ceremony

SWEAT LODGE

- ceremonial sauna
- healing and cleansing
- hot stones placed in the centre of the lodge poured with water
- offerings, prayers, reverence
- sometimes negative health effects



SUN DANCE



- celebration of the harmony between a man and nature
- practiced at sun solstice
- usually also a buffalo is involved
- preparations of dancers in sweat lodge
- dance lasts for 4 days
- drumming, singing, dancing, fasting, self inflicted pain
- symbolizes rebirth

PIPE CEREMONY

- used for prayer, ceremonial purposes
- burned braid of SweetGrass used to purify the place and participants
- Tobacco is smoked, prayers can be made to the Great Spirit
- also smoked when opening other meetings
- pipe holder



SOURCES

- Aboriginal bush medicine (online). Accessible http://www.bri.net.au/medicine.html
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